ARIZONA DEPARTMENT OF HEALTH SERVICES  
BUREAU OF RADIATION CONTROL  
4814 South 40th Street, Phoenix, AZ 85040

Notice of Registration Certificate for Nonionizing Radiation Machine

1. Name of Registrant
   ARIZONA BOARD OF REGENTS 
   dba THE UNIVERSITY OF ARIZONA

2. Facility Address
   37860 W SMITH ENKE ROAD 
   MARICOPA, AZ 85138

3. Type of Facility
   LASER INDUSTRIAL

4. Registration Category
   F2

5. Expiration Date
   JUNE 30, 2026

6. Registration Number
   LI-3055

REGISTRATION INFORMATION

Issue Reference: AMENDMENT 2  Purpose: RENEWAL

<table>
<thead>
<tr>
<th>Unit Number</th>
<th>Manufacturer, Model Name or Number, and Location</th>
<th>Number of Devices</th>
<th>Device Type</th>
<th>Number of Fee Units</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>List Available on Site</td>
<td>1-10</td>
<td>Laser</td>
<td>1</td>
</tr>
</tbody>
</table>

Registration Conditions:

7. The registrant shall notify the Bureau of Radiation Control (BRC) within thirty days of any change which renders the information contained in their application no longer accurate. Changes that are not reported within thirty days or failure to pay the assessed fees shall result in termination of this registration.

8. No person, in any advertisement, shall refer to the fact that a source of radiation is registered by the BRC and no person shall state or imply that any activity under this registration has been approved by this department.

9. Authorized nonionizing radiation users for this registration will be approved by the LSO. A current list of the approved operators will be maintained at the facility.

10. Except as specifically provided otherwise by this registration, the registrant shall possess and use the laser(s) in accordance with the statements, representations and procedures contained in:

   i. Letter of LSO Acknowledgment dated June 7, 2021, signed by Leon Harris, LSO.

POST IN ACCORDANCE WITH R9-7-1002

The Registrant’s installation and the non-licensed source(s) of radiation is(are) hereby duly registered pursuant to A.R.S. § 30-672 and in reliance on statements and representations heretofore made by the registrant in application dated June 7, 2021, signed by Leon Harris, Environmental Health & Safety Manager.

Colby Bower, Assistant Director  
June 9, 2021

Brian D. Goretzki, Bureau Chief