



**ARIZONA DEPARTMENT OF HEALTH SERVICES
BUREAU OF RADIATION CONTROL
4814 South 40th Street, Phoenix, AZ 85040**

Notice of Registration Certificate for Ionizing Radiation Machine

| | | | |
|--------------------------------|--------------------------|---|--|
| 1. Name of Registrant | | 2. Facility Address | |
| THE UNIVERSITY OF ARIZONA | | 3950 SOUTH COUNTRY CLUB ROAD TUCSON, AZ 85713 | |
| 3. Type of Facility | 4. Expiration Date | 5. Registration Number | |
| EDUCATIONAL MEDICAL | FEBRUARY 28, 2034 | EM-10247 | |

Registration Information

| | | | |
|------------------|-------------|----------|---------|
| Issue Reference: | AMENDMENT 3 | Purpose: | RENEWAL |
|------------------|-------------|----------|---------|



| Unit No. | Manufacturer | Model Name or Model Number | Machine Type & Sub-type | No. of X-Ray Tubes | Location or Room Note |
|----------|--------------|----------------------------|-------------------------|--------------------|-----------------------|
| 1 | GE | LUNAR JDXA | STATIONARY BONE DENSITY | 1 | 3348A |

Registration Conditions:

6. The registrant shall notify the Bureau of Radiation Control (BRC) within thirty days of any change which renders the information contained in their application no longer accurate. *Changes that are not reported within thirty days or failure to pay the assessed fees shall result in the Department proposing or imposing civil money penalties per A.A.C. R9-7-1213 and R9-7-1216.*
7. No person, in any advertisement, shall refer to the fact that a source of radiation is registered by the BRC and no person shall state or imply that any activity under this registration has been approved by this Department.
8. This amendment replaces all previously issued registrations under the above registration number, as applicable.

POST IN ACCORDANCE WITH R9-7-1002

The Registrant's installation and the non-licensed source(s) of radiation is(are) hereby duly registered pursuant to A.R.S. § 30-672 and in reliance on statements and representations heretofore made by the registrant in application dated: FEBRUARY 29, 2024 signed by LEON HARRIS.

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|  Tom Salow, Assistant Director | Date |  Brian D. Goretzki, Bureau Chief |
| | March 11, 2024 | |